

September 29, 2009

MEETING NOTICE

TO: Public Works & Planning Committee

FROM: Joe Frank Jernigan, Chairman

DATE: Tuesday, October 6, 2009

TIME: 6:00 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Building Codes Report
2. Planning Report
3. Landfill Report
4. Convenience Centers Report
5. Highway Department Report
6. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Mike Williams
Doug Demosi
David Jones
Mac Nolen

Media
Recycle Rutherford
Del Corbitt
Lisa Nolen
Brian Robertson
Amy Hardman
Lee Harris